

**ARMY RECRUITING OFFICE :RAIPUR(CHHATTISGARH)**

**AGNIVEER RECRUITMENT RALLY TENTATIVELY AT NAYA RAIPUR (CHHATTISGARH)**

**(LOCATION WILL BE INTIMATED IN ADMIT CARD)**

**FROM 13 NOVEMBER TO 22 NOVEMBER 2022**

**(REGISTRATION OPEN ON 05 AUG 2022 AT 0001HRS (12:01 AM) AND CLOSES ON 03 SEP 2022 AT 1700HRS)(05:00PM)**

**ONLINE REGISTRATION IS MANDATORY. ALL CANDIDATES TO LOG INTO JOIN INDIAN ARMY WEBSITE ([www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in)). REGISTRATION WILL BE OPENED FOR AGNIVEER GENERAL DUTY, AGNIVEER TECHNICAL, AGNIVEER CLERK/ STORE KEEPER TECHNICAL, AGNIVEER TRADESMAN 10<sup>TH</sup> PASS & AGNIVEER TRADESMAN 8<sup>TH</sup> PASS AS PER THE ARMY RECRUITING OFFICE, RAIPUR RALLY SCHEDULE**

**CAUTION**

**SELECTION IN THE INDIAN ARMY IS 'FAIR & TRANSPARENT' AND ON MERIT ONLY. RECRUITING PROCESS HAS BEEN COMPUTERISED. AT NO STAGE ANY BRIBE IS REQUIRED TO BE PAID TO ANYONE FOR SELECTION OR RECRUITMENT IN THE INDIAN ARMY. CANDIDATES SHOULD NOT FALL PREY TO UNSCRUPULOUS PERSONS POSING AS RECRUITING/ SELECTING AGENTS AND TOUTS CANNOT DO ANYTHING.**

**NOTE : THE DATE AND VENUE ARE TENTATIVE AND SUBJECT TO CHANGE. FINAL DATE AND VENUE WILL BE MENTIONED IN THE ADMIT CARD ISSUED FOR THE RALLY.**

**BEWARE, IMPERSONATORS WILL BE PROSECUTED**

**NOTICE**

1. Candidates are advised to check their age & education criteria before applying for rally.
2. Candidates appear in the recruitment rally at their own risk. No compensation for Death/Injury/Loss etc is admissible.
3. Candidates should have proper haircut and clean shaven (beard, chest hair, auxiliary hair and public hair with crew hair cut).
4. Certificate with overwriting/ tempering will not be accepted.
5. Do not use performance enhancing drugs during physical tests. Drug test will be conducted during recruitment rally. Candidates having found to have used the same will be debarred from further screening.
6. Smart watches/ Electronic devices will not be permitted in testing area and use of mobile phones/ photography or videography by any means are not permitted in the rally site and CEE venue.
7. Giving/ taking bribe, production of bogus/ fake certificates and indulging in unfair means is a criminal offence and liable for punishment under law.
8. All candidates to carry masks, gloves and hand sanitizer.
9. **Certificates for Bonus Marks/ Relaxation.** All original certificates/ photocopies duly attested pertaining to Bonus Marks/ Relaxation will be accepted only during the Rally. No certificates to include NCC certificates, Relationship certificates or any other certificates to claim Bonus marks/ relaxation would be accepted after termination of the Rally.
10. Please ensure that your online application has been submitted. There is difference between saving and submitting. A submitted document will reflect in your application history.
11. Candidates found indulging in any type of malpractices/ unfair means during the examination shall be debarred permanently.
12. The data entered during registration will be final and no changes will be permitted later. Entry of wrong data will disqualify candidature.

1. Army Recruitment Rally will be held for eligible male candidates of all 28 x districts of Chhattisgarh from **13 Nov 2022 to 22 Nov 2022 tentatively at Naya Raipur (Chhattisgarh) (location will be intimated in admit card)**. Online registration is mandatory and will be open from **05 Aug 2022 to 03 Sep 2022**. Admit cards for the rally will be sent through registered e-mail from **01 Nov 2022 to 05 Nov 2022**. **Candidates should reach the venue on given date and time as mentioned in the Admit Card**. Gate of Rally ground will be open at **00:30 AM** and closed at **05:00 AM** daily.

## **Special Instructions**

2. The salient aspects of terms and conditions of service for persons enrolled through the Agnipath Scheme for service in the Indian Army are mentioned in the succeeding paragraphs.

### 3. **Terms and Conditions.**

#### (a) **Enrolment.**

- (i) Candidates will be enrolled under Army Act 1950 for a service duration of four (04) years including the training period.
- (ii) Agniveers so enrolled will be subject to Army Act, 1950 and will be liable to go wherever ordered, by land, sea or air.
- (iii) Agniveers enrolled under the scheme, will not be eligible for any kind of Pension or Gratuity.

#### (b) **Service.**

- (i) Service of Agniveers will commence from the date of enrolment.
- (ii) Agniveers would form a distinct rank in the Indian Army, different from any other existing ranks.
- (iii) Leave, Uniform, Pay & Allowances during the service period of four years will be governed by orders and instructions in respect of such individuals issued by the Government of India from time to time.
- (iv) Agniveers will be liable to be assigned any duty in organisational interest, as decided from time to time.
- (v) Personnel enrolled through Agniveers Scheme, will be required to undergo periodical medical check-ups and physical/ written/ field tests as governed by orders issued. The performance so demonstrated would be considered for subsequent offer for enrolment in the Regular Cadre.
- (vi) Agniveers can be posted to any regiment/unit and can be further transferred in organisational interest.

#### (c) **Discharge.**

- (i) All Agniveers will be discharged on completion of four years of service.
- (ii) On discharge after completion of four years, Agniveers will be paid a 'Seva Nidhi' package to enable them to return to the society for pursuing employment in other sectors.
- (iii) Agniveers will not be eligible for any kind of pension or gratuity, neither will they be eligible for Ex Servicemen Contributory Health Scheme (ECHS), Canteen Stores Department (CSD) facilities, Ex Serviceman status and other related benefits.
- (iv) Agniveers will be barred from disclosing classified information gained during service to any unauthorised person or source under Indian Official Secrets Act, 1923.

(d) **Enrolment for Regular Cadre.**

(i) Based on organizational requirements and policies promulgated Agniveers who are completing their engagement period in each batch will be offered an opportunity to apply for enrolment in the regular cadre of Indian Army. These applications will be considered in a centralised manner by the army based on an objective criterion including performance during their engagement period and not more than 25% of each specific batch of Agniveers will be enrolled in regular cadre of the Indian Army, post completion of their four years engagement period.

(ii) Agniveers so enrolled as regular cadre would be required to serve for a further engagement period of 15 years and will be governed by terms and conditions of service (of Junior Commissioned Officers/Other Ranks in Indian Army) currently in vogue and as amended from time to time. Agniveers will not have any right to be selected. Selection will be exclusive jurisdiction of the Indian Army.

(iii) With introduction of this Scheme, the enrolment of Soldiers in the regular cadre of Indian Army, except technical cadres of Medical Branch, will be available only to those personnel who have completed their engagement period as Agniveer.

4. **Employability.**

(a) Agniveers will be liable to be assigned any duty in organisational interest, as decided from time to time.

(b) Agniveers can be posted to any regiment/ unit and can be further transferred to other regiments/ units in organisational interest.

5. **Leave.** Grant of leave will be subject to exigencies of service. The following leave may be applicable for Agniveers during their engagement period: -

(a) **Annual Leave.** Upto 30 days per year.

(b) **Sick Leave.** Based on medical advice.

6. **Pay, Allowances & Allied Benefits.**(a) **Agniveer Package.**

(i) The pay & emoluments of Agniveers will be as given below: -

(aa)	<b><u>Year 1.</u></b> Customised Package	- ₹ 30,000/- (plus applicable allowances.)
(ab)	<b><u>Year 2.</u></b> Customised Package	- ₹33,000/- (plus applicable allowances.)
(ac)	<b><u>Year 3.</u></b> Customised Package	- ₹ 36,500/- (plus applicable allowances.)
(ad)	<b><u>Year 4.</u></b> Customised Package	- ₹ 40,000/- (plus applicable allowances.)

(ii) From the above package, 30% will be compulsorily deposited every month in a corpus which will be matched by the GOI. Balance amount less the corpus contribution will be the in-hand component.

(b) **Seva Nidhi Package.** On discharge at 4 years, the corpus of ₹5.02 lakhs will be matched by the Government of India (GOI), an amount of ₹10.04 lakhs and accrued interest will be given to the Agniveers. In case of Agniveers who are subsequently selected for enrolment in Indian Army as regular cadre, the “Seva Nidhi” package to be paid to them will comprise only their contribution including accrued interest thereon. In the case of Agniveers exiting service before the end of their engagement period on their own request, the individual’s Seva Nidhi package, accumulated as on date, will be paid with the applicable rate of interest. In such cases, no Govt contribution to Seva Nidhi Package will be entitled. The “Seva Nidhi” will be exempt from Income Tax.

(c) **Payment Modality – Seva Nidhi Package.** Two options to receive Seva Nidhi package will be provided to each Agniveer, with an aim to provide financial loans for self-employment/ entrepreneurship through a Bank Guarantee as also to meet immediate/ incidental expenses, on exit. Firm details will be promulgated separately.

(d) **Allowances.** The Agniveer pay is a composite package and he will not be eligible for any Dearness Allowance and Military Service Pay. He will get applicable Risk & Hardship, Ration, Dress and Travel allowances as decided by the Government of India (GOI) from time to time.

(e) Agniveers will be exempted from making any contribution in Armed Forces Personnel Provident Fund or any other Provident Fund.

(f) There shall be no entitlement towards Gratuity or pensionary benefits for Agniveers enrolled through this Scheme.

7. **Life Insurance Cover.** Agniveer will be provided non-contributory life insurance cover of ₹48 lakhs for the duration of their engagement period and they will not be eligible for Army Group Insurance Fund (AGIF) Schemes / benefits.

8. **Termination/ Release from Service.**

(a) The maximum period of service for Agniveers will be as enumerated at Para 3 above. However, the services of Agniveers under this scheme may be terminated at any time in accordance with the Army Act 1950.

(b) Release at own request prior to completion of terms of engagement of Agniveers is not permitted. However, in most exceptional cases, personnel enrolled under this scheme may be released, if sanctioned by competent authority.

9. **Benefits for Personnel Exiting at Four Years of Service.** After completing four years of service (as applicable), the following benefits will be offered to the exiting individuals: -

(a) **Seva Nidhi Package.** Refer Para 6 (b) above. The corpus generated after four years of contribution will be paid to the exiting Agniveers.

(b) **‘Agniveer’ Skill Certificate.** At the end of engagement period, a detailed Skill set certificate will be provided to the Agniveers, highlighting the skills and level of competency acquired by the personnel during their engagement period.

(c) **Class 12th Certificate.** Agniveers who have been enrolled after qualifying Class 10th, a certificate for 12th (equivalent) will be given on completion of their 4 years engagement period, based on skills attained. Detailed instructions shall be issued separately.

10. **Procedure for Online Registration.**

(a) All candidates to log in to [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in), check their eligibility status and create their profile.

(b) Online Registration (submission of application) will commence from **05 Aug 2022** and close on **03 Sep 2022**.

(c) Candidates will **login after 01 Nov 2022** and take printout of the **Admit Card which they will carry to Rally Site.**

(d) Candidates will be allowed to **participate in the Rally** if they **produce Admit Card. Affidavit** for details duly attested by notary and as per format given at **Appendix B.**

11. Army Recruitment Rally under **Agnipath Scheme** will be held **tentatively at Naya Raipur (Chhattisgarh) (location will be intimated in admit card).** **Admit Card** for the rally will be sent through registered email from **01 Nov 2022 to 05 Nov 2022.** **Candidates should reach the venue on given date and time as mentioned in Admit Card.**

12. Candidates will be screened for the following categories and as per qualitative requirements mentioned below: -

Category	Age (Years)	Born Between (Both dates Inclusive)	Minimum Physical QR			Educational Qualification
			Height (Cms)	Weight (Kg)	Chest (Cms)	
(a)	(b)	(c)	(d)	(e)	(f)	(g)
Agniveer (General Duty) (All Arms)	17 ½ - 23#	01 Oct 1999 to 01 Apr 2005	168	50.8	77 (+5 cm expansion)	'Class 10 <sup>th</sup> /Matric with 45% marks in aggregate and 33% in each subject. For boards following grading system, minimum of 'D' grade (33% - 40%) in individual subjects or grades with 33% in individual subjects and overall aggregate of 'C2' grade or equivalent corresponding to 45% in aggregate.  <b>Note</b> : Candidates with valid Light Motor Vehicle (LMV) Driving License will be given preference for Driver requirements.
Agniveer (General Duty) (All Arms) (Schedule Tribe candidate)	17 ½ - 23#	01 Oct 1999 to 01 Apr 2005	162	47.2	77 (+5 cm expansion)	
Agniveer Clerk/Store Keeper (Technical) (All Arms)	17 ½ - 23#	01 Oct 1999 to 01 Apr 2005	162	47.2	77 (+5 cm expansion)	10+2 / Intermediate Exam Pass in any stream (Arts, Commerce, Science) with 60% marks in aggregate and minimum 50% in each subject. Securing 50% in <b>English and Maths/ Accts/ Book Keeping in CI XII is mandatory.</b>

Category	Age (Years)	Born Between (Both dates Inclusive)	Minimum Physical QR			Educational Qualification
			Height (Cms)	Weight (Kg)	Chest (Cms)	
(a)	(b)	(c)	(d)	(e)	(f)	(g)
Agniveer (Technical) (All Arms)	17 ½ - 23#	01 Oct 1999 To 01 Apr 2005	167	50.2	76 (+5 cm expansion)	10+2/Intermediate Exam Pass in Science with Physics, Chemistry, Maths and English with minimum 50% marks in aggregate and 40% in each subject.  OR 10+2/Intermediate Exam Pass in Science with Physics, Chemistry, Maths and English from any recognized State Education Board or Central Education Board to include NIOS and ITI Course of minimum one year in required field with NSQF level 4 or above.
Agniveer Tradesmen (All Arms) (10 <sup>th</sup> Pass)	17 ½ - 23#	01 Oct 1999 to 01 Apr 2005	168	50.8	77 (+5 cm expansion)	(i) Class 10 <sup>th</sup> simple pass. (ii) No stipulation in aggregate percentage but should have scored minimum 33% in each subject.
Agniveer Tradesmen (All Arms) (8 <sup>th</sup> Pass)	17 ½ - 23#	01 Oct 1999 to 01 Apr 2005	168	50.8	77 (+5 cm expansion)	(i) Class 8 <sup>th</sup> simple pass. (ii) No stipulation in aggregate percentage but should have scored minimum 33% in each subject.

Note 1: # **The upper age limit has been relaxed from 21 years to 23 years as a onetime measure for the Recruiting Year 2022-23.**

Note 2. Education Certificates issued by Education Boards affiliated to / listed by COBSE, UGC, Distance Education Council, AICTE, CBSE and NIOS only will be considered

Note 3. Age as mentioned in class 10<sup>th</sup> and 12<sup>th</sup> certificate will be accepted as Date of Birth proof.

Note 4. Caste certificate will be considered to determine applicability of height relaxation.

### 13. Relaxation In Physical Standards.

Ser No	Category	Height (Cms)	Chest (Cms)	Weight (Kgs)
(a)	For Son of Service (SOS)/Ex-Servicemen (SOEX), War Widow (SOWW) / Widow of Ex-Servicemen (SOW). For adopted son/Son-in-law of a War Widow, if she has no son and including a legally adopted son of serving Sol/Ex-/Serviceman.	2	1	2
(b)	Outstanding Sportsmen (National/ State & those who represented District College/School State/University/Board Championship & earned 1 <sup>st</sup> /2 <sup>nd</sup> position.	2	3	5

**Note 1.** An eligible candidate can be granted prescribed relaxations in all three measurements i.e. height, chest and weight.

**Note 2.** Relaxation in Physical Standards is either for wards of servicemen/ ex-servicemen or sportsman (not both) and is in addition to the special physical standards.

14. Candidates will be tested as stated below: -

<b><u>Physical Fitness Test (At Rally Site)</u></b>							<b><u>Remarks</u></b>
<b>1.6 Km Run</b>			<b>Beam (Pull Ups)</b>		<b>9 Feet Ditch &amp;</b>	<b>Zig-Zag Balance</b>	
<b>Group</b>	<b>Time</b>	<b>Marks</b>	<b>Pull Ups</b>	<b>Marks</b>	Need to Qualify	Need to Qualify	
Group I	Up till 5 Min 30 Secs	60	10	40			
Group II	5 Min 31 Sec to 5 Min 45 Secs	48	09	33			
			08	27			
			07	21			
			06	16			
<b><u>Physical Measurement (At Rally Site)</u></b>							
Physical measurement will be carried out as per the Physical standards listed at Para 12 above.							
<b><u>Medical Test</u></b>							
(a) As per laid down medical standards at the Rally Site.							
(b) Unfit candidates will be referred to MH for specialist review. Candidates to report to designated Military Hospital within 5 days from referral and review medical exam to be completed by Military Hospital within 14 days as per policy.							
(c) Candidates referred for specialist review to Military Hospital should report back to ARO for issue Admit Card for Common Entrance Examination (CEE) in case declared <b>FIT</b> during review.							
<b><u>Written Test through Common Entrance Examination (CEE)</u></b>							
(a) Will be conducted for medically fit candidates at nominated venue. Location Date and time of Common Entrance Exam (CEE) will be intimated through Admit Cards.							
(b) Admit Card for the CEE for the Rally Fit candidates will be issued at Rally Site after Aadhar Update History Verification through OTP on linked mobile number.							
(c) Admit Card for the CEE for the Medical Review " <b>FIT</b> " cases will be issued at ARO Raipur after getting medically fit by concerned specialist/specialists at MH.							
(d) Admit Card for the Common Entrance Exam (CEE) for relaxation candidates (i.e. Relationship/ Sports / NCC Cert) will be issued after verification from issuing authority.							

15. Candidates are required to **bring following documents/certificates in original with two attested photocopies** with them to the Rally site (List is attached as **Appendix A**).

- (a) **Admit Card**. Printed on Laser Printer on good quality paper (Do not shrink the size).
- (b) **Photograph**. Twenty (20) copies of unattested Passport size colour photographs developed on good quality photo paper in **white background & not more than three months old** (dates to be printed at the bottom of photographs). Computer modified/photo-shopped photographs **will NOT be accepted. Photographs must be with proper haircut and clean shave (except Sikh Candidates)**. Sikh and Sikh (M&R) candidate's photographs should be with Turban/ Patka.

(c) **Education Certificates.**

- (i) **Education Certificate and Marks Sheet** should be **brought in original** of all educational qualifications achieved by candidate i.e Matric/Intermediate etc from recognized School/College/Board/University. Candidates with ITI Certificate should have attend a course of minimum one year in required field with NSQF level 4.
- (ii) **Provisional/Online Education Certificate** should be **certified and ink signed** by the Head of the Educational Institution of concerned Board/University with candidates sign & thumb impression on the rear of the certificate.
- (iii) Candidates with **Matric Certificate from Open School** should bring **Transfer Certificate/School Leaving Certificate countersigned by BEO/DEO.**
- (iv) For Agniveer Tradesman **8<sup>th</sup> category**, original **copy of 8<sup>th</sup> class Marks Sheet and Transfer Certificate** (both certificates issued by School) with signature & office stamp of **Principal of School and countersigned by District Education Officer/District Inspector of Schools.**
- (v) Candidates whose **Original Certificates has not been received from the concerned Education Board**, or have deposited their Original Certificates to other educational institutes, will be permitted to attend Rally based on photocopy of their Educational Certificate/ **Provisional Certificate/ Online Certificate duly attested by School Principal/ Head of Institute/ College Principal** and Candidates sign and thumb impression on the rear of the certificates. However, verification of original will be carried out after Rally Stage and dispatch will be only after the original certificates are deposited.
- (vi) **For below Matriculation Candidates**, Original copy of Result sheet of Class 8<sup>th</sup> or **School Leaving or School Transfer Certificate** in original with Date of Birth or certified extract from municipal or Village Birth Register or in the case of Christians, original Baptism certificate will be accepted **as proof of Date of Birth.**
- (vii) **10<sup>th</sup> and 12<sup>th</sup> Class Certificate in original** will be brought to Rally site as proof of **Date of Birth** & for document verification and failure to do so will result in rejection of candidate.
- (viii) Enrolling Officer may call for additional proofs as necessary regarding Educational Qualification and Date of Birth.
- (ix) List of Education Board recognized by State Governments/UT administrations attached as **Appendix Q** will only be accepted.
- (d) **Domicile/ Nativity Certificate.** Domicile Certificate with photograph issued by Tehsildar/District Magistrate/ State Government authorised signatory.
- (i) **While appearing for the Rally, candidate will produce “Digital Domicile/ Nativity/ Sthaniya Niwas Certificate” duly attested by Village Sarpanch/ Municipal/ Block Administrative Officer.** Suggested format is at **Appendix C.**



(e) **Caste Certificate**. Caste Certificate affixed with photograph of the candidate issued by the authorized signatory ie. District Magistrate/ Tehsildar/ Revenue Department Officer and issued online will be accepted.

(i) Candidates who are authorized any type of relaxation in physical standard and education criteria or being recruited against ST /SC/OBC/SBC vacancies will produce Caste Certificate in original.

(ii) Suggested format is at **Appendix E**.

(f) **Religion Certificate**. Religion Certificate to be issued by the Tehsildar/ SDM.(If religion as "**SIKH/ HINDU/ MUSLIM/ CHRISTIAN**" is not mentioned in caste certificate or **Religion Certificate is not issued by District Authorities** then a **General Affidavit** showing Religion as per suggested format at **Appendix F** will be submitted by all candidates.

(g) **School Character Certificate**. School Character Certificate issued by the School/College Principal/Headmaster **where the candidates last studied**. Format is at **Appendix H**.

(h) **Character Certificate**. Character Certificate **with photograph issued by Village Sarpanch/Municipal Corporation Mayor within last six months**. Format is at **Appendix G**.

(j) **Unmarried Certificate**. Unmarried Certificate for all candidates **with photograph issued by Village Sarpanch/Municipal Corporation Mayor** and issued **within last six months** as per format at **Appendix K** will be submitted.

(k) **Relationship Certificate**. SOS / SOEX / SOW / SOWW Candidates are required to produce the following documents: -

(i) Relationship certificate issued from **respective Record Office** only duly signed by Record Officer with Personal Number, Rank, Name and particulars of the Record Officer issuing the Relationship Certificate with office seal/stamp is endorsed. **Relationship certificate should bear water marks** of the concerned Records.

(ii) A declaration to the effect as mentioned in **Affidavit on Ten Rupees Non-Judicial Stamp paper** prepared by the ESM duly signed by 1st Class/Executive/Judicial Magistrate is required to be submitted by the candidate at Rally site. Format of affidavit is attached as per **Appendix L**.

(iii) **Original Discharge Book of Ex-Servicemen** also to be produced. Name and date of birth of the candidate must have been recorded in it as per 10<sup>th</sup> Certificate and a copy of corresponding page will be produced at Rally Site.

(l) **NCC Certificate**. **NCC A/B/C Certificate** and **Republic Day** Parade certificate should have photograph of the candidate duly attested by issuing authority. Provisional NCC A/B/C pass certificates will only be accepted if authenticated by concerned NCC Group Commanders. No bonus marks are to be allotted unless the certificates (Relationship/Sports/NCC) have been verified. An undertaking to the effect will be obtained from the candidate. **Provisional certificates are accepted only during the notified Rally duration** neither earlier nor late.

(m) **Sports Certificate.**

(i) Sportsmen who have represented India at International level and State at **National level** within the **last two years** (for list of sports under which relaxation in physical standards is admissible, attention is invited to [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in) website).

(ii) Sportsmen who have represented District **at State level** and University team or regional team **at District level within last two years** (Sports Certificate should be with registration number and from government recognized sport institutes / bodies).

(iii) **List of Sports.** List of Sports for enrolment is attached as **Appendix P.**

(n) **Affidavit.** Duly signed by candidate on Rs 10/- Non-Judicial Stamp Paper as per specimen duly attested by notary will be submitted by candidate at the Rally Site without fail. Format of affidavit is attached as per **Appendix B. Submission of Affidavit is mandatory to gain entry into the Rally ground** and all details shown in Specimen format will be filled. **Candidates WILL NOT BE PERMITTED to enter the Rally without affidavit.**

(o) **Certificate of Bonus Marks.** All original certificates / photocopies duly attested pertaining to Bonus marks will be accepted only during the Rally. No certificates to include NCC Certificates, Sports Certificate, Relationship Certificate, ITI Certificate or any other certificates to claim Bonus Marks / Relaxation would be accepted after termination of the Rally.

(p) **Single Bank A/C, PAN Card & AADHAR Card.** Single Bank Account, PAN Card & Aadhar Card are mandatory documents for final enrolment for purpose of Pay & allowances and other social benefits scheme.

(q) **Police Character Certificate.** Police Character certificate with photo & not older than 6 months from date of dispatch issued by Police Station in-Charge with stamp, seal & date as per format attached as **Appendix J.**

(r) **Sarpanch/Nagar Sewak (Residence Proof).** Residence Proof with Joint Photo of Candidate with Family and signed by Village Sarpanch / Nagar Sevak with stamp, seal and date and not older than 6 months. Format is at **Appendix D.**

16. **Bonus Marks in CEE.**

Ser No	Category	Agniveer GD (Total Max Marks 200)	Agniveer Clk/ SKT/Tech (Total Max Marks 200)	Agniveer Tradesman (Total Max Marks 200)
(a)	Sons of Serviceman (SOS), Son of Ex-Serviceman (SOEX), Son of War Widow (SOWW), Son of Widow of Ex Serviceman (SOW). Adoption done during lifetime of a soldier (One son only).	20 Marks	20 Marks	20 Marks
(b)	<b><u>Sportsmen</u></b>	20 Marks	20 Marks	20 Marks
	(aa) Represented India at the International level.			
	(ab) Represented Sate at the Senior/Junior National Level and have won any medal in individual event or have reached up to eighth position in Team event.	15 Marks	15 Marks	15 Marks

Ser No	Category	Agniveer GD (Total Max Marks 200)	Agniveer Clk /SKT/Tech (Total Max Marks 200)	Agniveer Tradesman (Total Max Marks 200)
	(ac) Represented College/ University in Inter University Championship and have won any medal in individual event or have reached up to sixth position in the team event.	10 Marks	10 Marks	10 Marks
	(ad) Represented State at National Level in Khelo India Games and have won any medal in individual event or have reached up to sixth position in the team event.	10 Marks	10 Marks	10 Marks
	(ae) Represented District at the state level and have won any medal in individual event or have reached up to fourth position in the team event.	05 Marks	05 Marks	05 Marks
	(af) Represented the State School team in the event organized by All India School Games Federation and have won any medal in individual event or have reached up to sixth position in the team event	05 Marks	05 Marks	05 Marks
(c)	NCC 'A' Certificate	05 Marks	05 Marks	05 Marks
(d)	NCC 'B' Certificate	10 Marks	10 Marks	10 Marks
(e)	NCC 'C' Certificate	Exempted from CEE	15 Marks	Exempted from CEE
(f)	NCC 'C' Certificate and participated in Republic Day Parade	Exempted from CEE	Exempted from CEE	Exempted from CEE
(g)	(i) Candidates for Agniveer Clk/SKT cat having 'O' level (IT) Course Certificate issued by NIELIT and having higher level IT Courses Certificate from NIELIT i.e. 'A', 'B' or 'C' level.  (ii) 'O' level IT course certificate under DOEACC scheme issued by NIELIT on or after 01 Jan 2020 only will be accepted.	-	15 Marks	-
(h)	Bonus Marks for ITI/ Skill qualified candidates is as under :-  (i) One yr course at ITI. (ii) Two yrs course at ITI. (iii) Diploma holder.	-	30 Marks 40 Marks 50 Marks	-
(j)	(a) Maximum bonus marks that can be given are 20 Marks even if a candidate qualifies for more than one type of bonus marks <b>except Agniveer (Technical)</b> .  (b) Maximum bonus marks that can be given are 50 Marks even if a candidate qualifies for more than one type of bonus marks to <b>Agniveer (Technical)</b> .			

**Note :-**

- (i) The above marks are fixed depending upon the eligibility of a candidate and have no relation to his performance in Common Entrance Examination (CEE).
- (ii) Only one type of Bonus Marks (Max of the permissible) will be added to the total.
- (iii) Bonus marks will be accorded on qualifying in the written examination.
- (iv) Only one ward (daughter/son) of Service/Ex-Servicemen/War Widow/Widow of Ex-servicemen can avail bonus marks in written examination.
- (v) Original Certificates to be carried by all above categories at Rally site.
- (vi) **Sports Certificate are valid for two years from the issue date as on first day of the Recruitment Rally for which the candidate is being screened.**
- (vii) **NCC 'C' Certificate** candidates appearing for Agniveer General Duty & Agniveer Tradesmen categories will be issued a **"CEE Exempt Certificate"** by ARO after successful verification of certificate. **NCC 'C' Certificate & Participated in RD Parade** will also be issued the same certificate after verification.

17. **Special Instructions.**

- (a) Any candidate who has not received Admit Card 05 days prior to the Rally, may approach **Army Recruiting Office, Raipur on telephone number 0771-2965213** for further clarification.
- (b) **Candidate can apply in only one category.** If anyone is found registered for multiple trade/categories, he will be disqualified and will not be considered for any trade/category. Choose wisely before applying. For online registration & online application, assistance will also be provided to candidates at ARO Raipur on working days from 1000 Hours to 1400 hours.
- (c) **01 October 2022** will be taken as effective date of determining age eligible for candidate. Candidates to produce Birth Certificate at the time of preliminary document check.
- (d) Candidates are required to report at the Rally Site by 0100 Hours on their respective scheduled dates. Candidates reporting after 0600 Hours without appropriate justification will not be permitted to participate in the Rally. **Candidate should be clean shaven** (Except Sikh Candidate).
- (e) **Personal 'e-mail ID' and Mobile Number is a MUST.** All important messages will be sent to this e-mail ID/Mobile Number like short listed/call letter/joining instruction/result etc. Sharing of e-mail ID and Mobile Number is not permitted. Remember the User Name and Password for future use. (ARO will not be responsible for not getting required information if e-mail / Mobile Number of candidates given is wrong/ changed).
- (f) Candidate must carry their **AADHAR Card** as proof of identity which will be authenticated with OTP on linked Mobile Number at the Rally Site and prior to dispatch. Ensure AADHAR details are matching with the details mentioned in the Education Certificate and the Online Application. Candidates from J&K, Assam and Meghalaya are to carry any other valid ID Proof.
- (g) **Candidate's Name, Father's Name, Mother's Name and DOB** must be entered exactly as per Matriculation/10th Class Board Certificate.

(h) Candidate must enter contact details and permanent home address exactly as per Domicile/Nativity/Permanent Residential Certificate issued by Sub Divisional Magistrate/District Magistrate as per the Govt of Chhattisgarh format.

(j) Those not in possession of required documents will not be permitted to participate in the Rally.

(k) **Touts.** In the past, a number of candidates have been found victims of touts, fake documents/impersonation and in the bargain have lost their candidature. Modus operandi/means used by the touts are as under: -

(i) Issue of fake PFT Slips/impersonation during various stages of Rally. Conduct fake Recruitment Rallies.

(ii) Snatching/taking away original certificates from candidates who have been declared fit at initial stage and thereafter harassing them.

(iii) Taking away "ADMIT CARD" from the candidates under plea that they will follow up their results.

(iv) Giving candidate false assurance of "RECRUITMENT" as they claim to have links at appropriate level, thereby winning confidence of candidates.

(v) Once a candidate gets through on his own efforts touts demand money in return of the original certificates.

(l) A **Grievance Cell** will be established at the Rally Site to redress any grievances.

(m) Candidates are requested to report at Rally site with proper shave and hair cut so as to ensure proper identification & Medical Review.

(n) Recruitment is purely based on Merit List depending on available vacancies. Candidates do not have any right to claim recruitment in Army just for passing in recruitment process. Enrolling Officer may call for additional proofs regarding Educational Qualifications, Date of Birth, Nativity Cert, Caste or any other documents as necessary for verification. Recruits will be enrolled only if the Enrolling Officer is satisfied that his character and antecedents are satisfactory.

(o) **Candidates not in possession of requisite certificates are liable for rejection.**

### **Important Instructions**

18. Candidates will be permitted entry into the rally site only on production of Affidavit & Admit Card in duplicate generated online through the official website [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in), Anyone found with fake admit card will be handed over to Civil Police.

19. Recruitment into the army is a free service. Candidates are advised not to pay bribe to anyone for recruitment as it is based purely on merit. Selection process during recruitment at all stages is computerised and transparent. Therefore, candidates are advised to be beware of touts as they cannot help them at any stage.

20. Giving/taking bribe, production of bogus/fake certificates and indulging in unfair means is a criminal offence and liable for punishment under law. Producing fake documents, giving false

information or using unfair means will result in candidate being expelled from recruitment process & handed over to Civil Police and are liable for rejection at any stage of Rally.

21. Candidates are advised to check their age & education criteria before participating in the rally. Candidates found under age/overage and not meeting education criteria will be disqualified.

22. **Certificates with overwriting a tampering of seals or erasing/alteration of any type will not be accepted.**

23. All documents submitted by the candidates are verified by government agencies before enrolment into Army. Strong legal action will be taken against individuals submitting fake documents. Even after recruitment, the service will be terminated if candidates are found to have produced fake documents or gave wrong information at the time of recruitment, despite the number of years of service individual may have rendered.

24. No compensation for Death/Injury/loss etc during the rally and no travelling allowance/dearness allowance for journey is admissible. Candidates will participate in the rally at their own risk and the participation is totally and entirely voluntary. Candidate's parents or relatives will not have any right for claiming compensation or to hold Indian Govt or Indian Army responsible for any injury, death or disease or disability suffered during the various physical tests undergone by the candidate at the time of Recruitment Rally. The signing of **Indemnity Bond** is a mandatory requirement. Sample is attached as **Appendix M**.

25. **Character Certificate without photo attested by certificate issuing authority will be rejected.**

26. **Candidates to come for the rally only on the date as per Admit Card.** Candidates should bring pen, Handkerchief. Candidates are advised to **bring packed meals, sufficient eatables packed meals and drinking water** with them, since recruitment is a time-consuming process. On the days of testing and medicals they will not be allowed to leave the Rally ground once they enter for tests.

27. **Use of Performance Enhancing Drugs**. Use of any kind of performance enhancing drugs is strictly banned. Any candidate found in possession of or to have used the same will be debarred from further screening.

28. **Tattoo.**

(a) Candidates belonging to tribal communities/from tribal areas are permitted to have permanent body tattoos on any part of the body, as per existing customs and traditions of the said tribe to which a candidate belongs. Such candidates will only be permitted on producing the following two certificates: -

(i) **Self Certification** certificate to be signed by the candidates is attached as **Appendix N**.

(ii) Certificate of belonging to a tribal community and permissibility of permanent Body Tattoo(s) to be signed by DC/DM or SDM of the District/Tehsil where the tribe of the candidates is presently settled is attached as **Appendix O'** (Name and designation of the concerned official must be clearly mentioned).

(b) Permanent body tattoos of religious sentiment are only permitted on inner face of forearms i.e. from inside of elbow to the wrist and on the reverse side of palm/back (dorsal) side of hand. Permanent body tattoos on any other part acceptable and candidates will be barred from further selection.

29. **Selection is provisional till Enrolment Form/Contract/Rahdari Certificate is issued and candidates are dispatched for training.**

30. Mobile phones are not permitted in the rally site and CEE.

31. CEE for the selected candidates will be held tentatively in the month of **Jan 2023**.

32. Negative marking will be applicable in CEE.

33. At the Rally site, all candidate should report duly shaved (beard, chest hair, auxiliary hair, pubic hair and with crew hair cut (except Sikh Candidates), for identification at various stages of Rally process failing which candidate can be barred from participation in Recruitment Rally.

34. Candidates may have to present themselves at rally site for two to three days. Candidates should make arrangements for stay under their own arrangements.

35. Candidates are advised in their own interest to undergo medical exam before coming for selection especially with respect to flat foot, poor vision, deformities and physical measurements. All are advised to ensure that their ears are free of wax by getting it cleaned by a doctor prior to the rally.

36. If 180 days or more lapses between Screening Medical at the Rally and dispatch, medical will be done again and unfit candidates in this review will not be recruited.

37. **Vaccination Certificate.** All candidates appearing for Rally should be fully vaccinated for COVID-19. Vaccination certificate to be produced to authority upon asking.

38. No use of contact lenses is permitted during Rally and Written Exam.

39. **Digi Locker.** All candidates are requested to upload Education Certificates & Documents in Digi Locker for online verification.

40. **Result of written examination will be declared on the official website [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in).** No separate letter will be sent to the candidate. It is responsibility of candidate to check his result and report to ARO for documentation.

41. Procedure for applying for online registration on [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in) website is attached as **Appendix R**.

42. For more details contact through "Query Section" after login into your registered account on JIA or contact **Army Recruiting Office, Raipur** on telephone number **0771-2965213**.

**Disclaimer.** The terms and conditions, given in the notification and on the website are subject to change and should, therefore, be treated as guidelines only. In case of any ambiguity, the existing policies, rules and regulations of Indian Army/Government of India will be final. **Details are also available on website [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in).** All legal disputes will be considered in the High Court under whose geographic jurisdiction the Recruitment Rally venue falls.

**"Rally can be cancelled/ postponed at any time without giving any reason"**

Place: Raipur (CG)

Date: 04 Aug 2022

Sd/-x-x-x-

(S Ramesh)

Col

Director Recruiting

Army Recruiting Office, Raipur

**Appendix A**

(Refer to Para 15 of Rally Notification)

**LIST OF DOCUMENTS TO BE CARRIED AT RALLY SITE**  
**(SER NO 1 TO 14 ARE MANDATORY DOCUMENTS /CERTIFICATES)**

SNo	Documents	Certificate to be issued by/ Remarks
1.	Admit Card	Printed with Laser Printer on good quality paper (Do not shrink the size).
2.	20 x Photographs	20 x copies of Passport size colour photographs, in white background & not older than three months (dates printed at bottom of photograph).
3.	Education Certificate 8 <sup>th</sup> /10 <sup>th</sup> /12 <sup>th</sup>	(a) Matriculation/ Intermediate/ 10+2 / Graduation Certificates & Marks Sheet in Original (from a recognized School/ College/ Board/University). (b) Open School Matric certificate will bring Transfer Certificate / School Leaving Certificate countersigned by District Education Officer. (c) 8 <sup>th</sup> Class Original Mark Sheet & Transfer Certificate / School Leaving Certificate with signature & office stamp of Principal of School & countersigned by District Education Officer/District Inspector of School.
4.	ITI Cert(For Technical Category)	ITI course of minimum one year in required field with NSQF level 4 or above.
5.	<b>Affidavit</b> (For all Candidates)	(a) Affidavit duly signed by candidate on <b>Rs 10/- Non-judicial Stamp paper</b> and duly attested by Notary. (b) Candidates will <b>not be permitted to enter the Rally ground</b> without Affidavit.
6.	Nativity/Domicile Certificate	(a) Domicile Certificate with photographs issued by Tehsildar /District Magistrate. (b) Online Digital " <b>Sthaniya Niwas</b> " certificate will be attested by Village Sarpanch for attending Rally. In case of doubt, ink signed copy of verification by District official with stamp& seal will be produced.
7.	Village Sarpanch / Nagar Sevak (Residence Proof)	Joint photo of candidate with family and signed by Village Sarpanch / Nagar Sevak with Stamp, Seal and date and not older than 6 months.
8.	Caste Certificate	Caste Certificate with photograph and issued by Authorised State Signatory i.e. DM/ Tehsildar/ Revenue Dept Officer in original (Mandatory for ST Category).
9.	Religious Certificate	If religion as " <b>Sikh/ Hindu/ Muslim/ Christian</b> " is not mentioned in Caste Certificate, then a <b>General Affidavit</b> showing Religion <b>will be submitted</b> .
10.	Character Certificate	Character Certificate (photo affixed) with office stamp & signed by Village Sarpanch/ Municipal Corporation Mayor & not older than 6 months.
11.	School Character Certificate	Issued by School/College Principal/Headmaster where the candidate last studied.
12.	Police Character	Police Character certificate with photo & not older than 6 months from date of dispatch issued by Police Station in-Charge.
13.	Unmarried Certificate	Unmarried Certificate with photograph issued by Village Sarpanch/Municipality Mayor and issued <b>within last six months</b> .
14.	Aadhar Card, PAN Card & Bank Account	(a) Original Aadhar Card will be carried & a copy will be submitted. Mobile Number linked to Aadhar Card to be carried for <b>Aadhar verification</b> . (b) PAN Card & Single Bank Savings Account are required for enrolment.
<b><u>Bonus Marks Certificates</u></b>		
15.	Sports Certificate	Sports Certificate from Govt Recognized Sports Authority & issued within <b>the last two years</b> .
16.	NCC Certificate	(a) NCC A / B / C Certificates and Republic Day Parade Certificate to be produced in Original at Rally Site and should have photographs of the candidate duly attested by issuing authority.
17.	Relation Certificate	Relation Certificate from concerned Records Office &with Water Mark (for Serving / Ex-Servicemen Relation only).
<b><u>Miscellaneous Certificates</u></b>		
18.	COVID Certificate	COVID-19 Vaccination Certificate
19.	Indemnity Bond	Indemnity Bond signed by candidate and parent / Guardian.
20.	Driving License	Original Driving License issued by RTO of concerned district.
21.	Tattoo Certificate	Permitted for Candidates from Tribal communities/areas only.



**Appendix B**

(Refer to Para 15 (n) of Rally Notification)

**NON JUDICIAL STAMP PAPER (Rs 10)**  
**(SUGGESTED FORMAT FOR AFFIDVIT)****ENROLMENT OF AGNIVEERS UNDER AGNIPATH SCHEME**

1. I, Name \_\_\_\_\_ Son of \_\_\_\_\_  
while applying for enrolment as Agniveer in Army solemnly affirm & state the following in my respect:-

Passport size  
photo  
3.5 x 4.5 cm

(a) I belong to the following Caste / Religion:-

Caste \_\_\_\_\_ Sub Caste \_\_\_\_\_ Religion \_\_\_\_\_

(b) My Residential Addresses are as under:-

(i) **Permanent Home Address:-**

Father's Name \_\_\_\_\_ House No \_\_\_\_\_

Vill/Mohalla \_\_\_\_\_ Tehsil \_\_\_\_\_

Dist \_\_\_\_\_ State \_\_\_\_\_ PIN Code \_\_\_\_\_

(ii) **Postal Address**

Father's Name \_\_\_\_\_ House No \_\_\_\_\_

Vill/Mohalla \_\_\_\_\_ Tehsil \_\_\_\_\_

Dist \_\_\_\_\_ State \_\_\_\_\_ PIN Code \_\_\_\_\_

(iii) I fully understand that if enrolled, a detailed verification of my character and antecedents will be carried out by police and civil administration from my permanent address submitted above and also places where I have resided in the last five years.

(iv) My places of Residence in the Last Five Years are as stated under:-

S/No	From	To	Residential address in full i.e., House Number, Lane/ Street/ Road, Village/ Town/ Mohalla, Thana, Post Office, Tehsil and District
(a)			
(b)			
(c)			
(d)			

- (c) I am unmarried / married (As applicable).
- (d) I hereby certify that I am not involved in any civil/criminal case.

**OR**

I was involved in the following cases but was acquitted: -

- (i) \_\_\_\_\_
- (ii) \_\_\_\_\_

**OR**

Following court cases /FIR are pending against me: -

- (i) \_\_\_\_\_
- (ii) \_\_\_\_\_

- (e) **I have not participated in any violent protest /arson /destruction of Government property.**
- (f) **Consent Certificate.** I am below 18 years and my parents give their consent, for attending the Army Recruitment Rally (if applicable).

**Signature of Father**.....

2. I am aware that there is only one recruitment rally conducted in a recruiting year (01 April to 31 March) for every district and therefore I am entitled to attend only once very recruiting year from my home town district based on my Nativity/Domicile certificate. I fully understand that if I attend another recruitment rally in the same recruiting year, based on a different district Nativity/ Domicile certificate, my candidature will be cancelled and if enrolled, I will be dismissed from service.
3. I am attending this Recruitment Rally based on the **Nativity/Domicile certificate issued by** \_\_\_\_\_ (mention the state government), details of which are as stated below:-

S/No	Cert No	Date of Issue	Validity	Issuing Authority
(a)				

4. Details of Nativity/Domicile Certificate held by me in past (if any) are as stated below: -

S/No	District	Issued by	Issuing date	Present Status (Valid/ Expired)
(a)				

5. I hereby certify that till date I have attended the following Army Recruitment Rallies: -

S/No	Recruitment Rally Venue	Army Recruitment Office	Month and Year	Category Applied for	Nativity / Domicile Certificate Address Used
(a)					
(b)					
(c)					

6. I give an undertaking that all documents submitted by me are correct. All documents issued by Govt Org / offices have been signed by authorized and designated Govt officials. If any document at any stage is found fake or wrong information is furnished by me, I am aware that I will be dismissed from service and FIR will be lodged against me.

**Signature of Notary**

**Signature of Candidate**

**Appendix C**

(Refer to Para 15 (d) (iii) of Rally Notification)

**MOOL NIWAS/ STHAI NIWAS/ DOMICILE/ NATIVITY / PERMANENT RESIDENTIAL CERTIFICATE****OFFICE OF THE .....****(TO BE SIGNED BY COLLECTOR OR AN OFFICER AUTHORISED BY  
COLLECTOR OF DISTRICT CONCERNED (DM/ SDM/TEHSILDAR))**Photo of  
Candidate

1. This is to certify that Shri..... (Name of the candidate), son of  
Shri ..... (Name of Father), residing at House No ....., Block/Ward No.....  
Village..... Post Office ..... Police Station .....  
Tehsil..... District..... PIN..... State .....  
is a permanent resident of the aforesaid address in the state of ..... and has  
been staying at this address for the last five years or more from ..... (year).

2. Domicile Certificate is being issued against his application No ..... dated .....  
and shall be treated valid for the purpose of enrolment in the Indian Army.

Place: (Signature, Appointment and Stamp of  
Authorized State Authority i.e DM/Tehsildar)

Date:

**ATTESTED BY**

Place: (Signature, Appointment and  
Date: Stamp of Village Sarpanch)

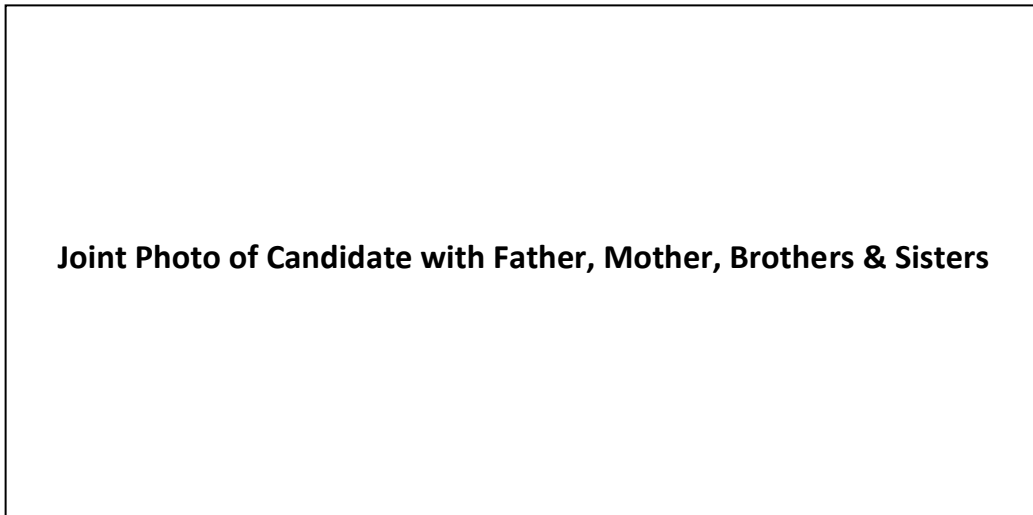
**Note:-Online Digital “Domicile/ Nativity/ Sthaniya Niwas” certificate will be attested by Village Sarpanch for attending Rally.**

**Appendix D**  
(Refer to Para 15 (r) of Rally Notification)

**RESIDENCE PROOF (ISSUED BY SARPANCH / NAGAR SEWAK)**

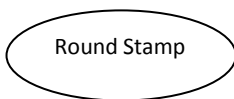
1. It is certified that Aadhar number .....Shri ..... Son of Shri..... is a permanent resident of Village ..... Post Office .....Police Station..... Tehsil..... District..... Pin.....State..... is a resident of the above given address and is known to me for the past ..... years.

2. He is a resident of the above-mentioned address since (Month & year since residing in the given address) \_\_\_\_\_



3. Details of his Family members are given below:-

Ser No	Name	Relation	Date of Birth
(a)			
(b)			
(c)			
(d)			
(e)			



Signature of Sarpanch/ Nagar Sewak

Date : \_\_\_\_\_

**Note : Residence Proof to be issued by Sarpanch/ Nagar Sewak.**

**Appendix E**

(Refer to Para 15 (e) (ii) of Rally Notification)

**CASTE CERTIFICATE FOR SCHEDULED FOR TRIBAL CATEGORY****(TO BE ISSUED BY SDM/ TEHSILDAR / REVENUE DEPT OFFR (RDO))**

Application No \_\_\_\_\_ dated \_\_\_\_\_

Photo of  
Candidate

Certificate No : \_\_\_\_\_

1. This is to certify that Shri .....(Name of Candidate), son of Shri .....(Name of Father) and Smt .....(Name of Mother) resident of Village ..... District : ..... State .....belongs to the .....Caste. His Caste is at Serial No ..... in the list of Scheduled Tribes notified for ..... state under Article 342 of the constitution by :-

- (a) The Constitution (Scheduled Tribes) Order 1950.  
(b) The Schedules Castes and Scheduled Tribes orders (Amendment) Act, 1976.

2. Shri .....(Name of Candidate) and/ or his family ordinarily reside (s) in Village/ Town .....of District .....of the State of .....

Place :

State :

Date :

(Authorised State Signatory i.e SDM/  
Tehsildar/ RDO)  
(Appointment with round Stamp)

Aadhar No :

SSSM No :

**Note :-**

1. Caste Certificate to be issued by Sub District Magistrate/ Tehsildar/ Revenue Department Officer (SDO) or an officer authorised by Collector of district concerned.
2. Caste certificate to valid from date of issuance as per Chhattisgarh Govt orders.

**Appendix F**

(Refer to Para 15 (f) of Rally Notification)

**GENERAL AFFIDAVIT SHOWING RELIGION : FOR CANDIDATES WHO DO NOT  
SUBMIT CASTE CERTIFICATE (10 RUPEES NON JUDICIAL STAMP PAPERS)**

1. I, .....(Name of Candidate), son of Shri .....

(Name of father) &Smt ..... (mother's Name), aged ..... years, with my place

of birth as ....., and address as House No/Name ..... Ward No/ Block

no.....Village.....Post Office .....

Tehsil.....District..... State..... Pin .....

(a) I belong to Caste\_\_\_\_\_ Sub Caste\_\_\_\_\_ & Religion\_\_\_\_\_.

(b) My date of birth is .....

(c) I had/ have not been a member of any banned/ political organization.

(d) I have never been in custody or jailed and there is no criminal or judicial case is pending against me in any Court of law in India/ Abroad.

(e) I have not been ever convicted for any offence under the law.

(f) I am unmarried.

2. I hereby certify that :-

(a) I have passed 10<sup>th</sup> exam in .....(month and year) vide Certificate No ..... issued by .....Board of Education and secured ..... (marks) Out of ..... total Marks.

(b) I have passed 12<sup>th</sup> exam in .....(month and year) vide Certificate No ..... issued by .....Board of Education and secured ..... (marks) Out of ..... total Marks.

3. I swear to this **affidavit** that the declaration made by me as given above is true and correct and all documents submitted by me are genuine. If any documents at any stage is found fake/ false, I am aware that my candidature will be cancelled & I will be dismissed from service, if already recruited and FIR will be lodged against me.

Place:

Date:

**Sworn before me**

(Signature of Executive Magistrate/  
Sub Divisional Magistrate of the concerned  
Tehsil with his **Official Seal**

**Appendix G**

(Refer to Para 15 (h) of Rally Notification)

**CHARACTER CERTIFICATE****(TO BE ISSUED BY VILLAGE SARPANCH/  
MUNICIPAL CORPORATION MAYOR)**

Affix latest passport size photographs with signature of Sarpanch across photo
--------------------------------------------------------------------------------

1. It is certified that Shri ..... Son of Shri..... Caste..... is a permanent resident of Village ..... Post Office ..... Police Station..... Tehsil ..... District..... Pin.....State..... whose signature is appended below is a resident of the above given address and is known to me for the past ..... years.

2. To the best of my knowledge and belief: -

- (a) He bears a good moral character.
- (b) He has not been ever convicted for any offence under the law.
- (c) He has never been imprisoned.
- (d) He has not been dismissed from any Government service.
- (e) He has not been serving in the Army/Navy/Air Force/TA or Police.
- (f) He has not been a member of any banned religious or political organization.

3. It is further certified that he is not related to me.

4. This certificate is signed on \_\_\_\_ (day) of \_\_\_\_ (month) in the year \_\_\_\_\_.

Signature of the Candidate -----

Place :

Round  
Stamp

(Signature of Village Sarpanch/ Municipal Corporation Mayor with Office Seal)

Date :

**Note :-**

1. Character Certificate will be obtained from Village Sarpanch/Nagar Sevak.
2. Character Certificate should not be older than 6 months.

**Appendix H**

(Refer to Para 15 (g) of Rally Notification)

**CHARACTER CERTIFICATE****(TO BE ISSUED BY HEADMASTER/ PRINCIPAL  
OF SCHOOL/ COLLEGE WHERE LAST STUDIED)**

Affix latest passport size photographs with signature of Headmaster/Principal of School/College across photo
--------------------------------------------------------------------------------------------------------------

1. It is certified that Shri .....Son of Shri..... (Father Name) is/was a student of .....(School/ College name) from .....to .....as per records held by the School/College. He is known to me for the past..... years and his permanent address as per School records is Village.....Post Office .....Police Station..... Tehsil.....District.....State..... Pin.....

2. To the best of my knowledge and belief: -

- (a) He bears a good moral character.  
(b) He has not been a member of any banned religious or political organization.

3. It is further certified that he is not related to me.

4. This certificate is signed on \_\_\_\_ (day) of \_\_\_\_ (month) in the year \_\_\_\_.

Signature of the Candidate -----

Place :

Round  
Stamp

(Signature of Head master / Principal of Recognized School/ College with his Office Seal)

Date :

**Note:-**

- Character Certificate will be obtained from School/ College where the candidate last studied.
- Character Certificate should not be older than 6 months.



**Appendix J**  
(Refer to Para 15 (q) of Rally Notification)

**POLICE CHARACTER CERTIFICATE**

Affix latest passport size photographs with signature of Police Station In-Charge across photo

1. It is certified that Aadhar Card No \_\_\_\_\_ Name \_\_\_\_\_  
Son of \_\_\_\_\_ resident of Village : \_\_\_\_\_ Police Station : \_\_\_\_\_  
Post Office : \_\_\_\_\_ Tehsil : \_\_\_\_\_ Dist : \_\_\_\_\_ State : \_\_\_\_\_  
PIN : \_\_\_\_\_.

2. To the best of my knowledge and belief: -

- (a) He bears a good moral character.
- (b) He has not been ever convicted for any offence under the law.
- (c) He has never been imprisoned.
- (d) He has not been dismissed from any Government service.
- (e) He has not been serving in the Army/Navy/Air Force/TA or Police.
- (f) There is nothing adverse criminally or otherwise on police record.
- (g) No criminal or judicial case is pending against him in any Court of law in India/ Abroad.
- (h) He has not been a member of any banned religious or political organization.

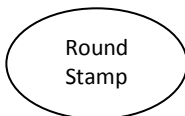
3. It is further certified that he is not related to me.

4. Candidates signature and Thumb Impression taken in my presence is as under:-

Signature .....

Thumb Impression .....

Date :



(Signature of Police Station In-charge)

Police Station \_\_\_\_\_

**UNMARRIED CERTIFICATE**

**(TO BE ISSUED BY VILALGE SARPANCH/ MUNICIPAL CORPORATION MAYOR)**

Affix latest  
passport size  
photographs with  
signature of  
Sarpanch across  
photo

1. This is to certify that .....(Name of the candidate) son  
of ..... (Name of Father), is a resident of House No..... Ward/ Block No.....  
Post Office..... Police Station  
.....Tehsil.....District.....PIN.....  
..... State .....

2. To the best of my knowledge and belief, he is '**UN-MARRIED**' as on date and bears a good moral character.

Place :

(Signature of Village Sarpanch/ Municipal Corporation Mayor with Office Seal)

Date :

**Appendix L**

(Refer to Para 15 (k) (ii) of Rally Notification)

**FORMAT FOR AFFIDAVIT: SOS / SOEX/SOWW/SOW****JOINT PHOTOGRAPHS OF CANDIDATE WITH  
FATHER/MOTHER/BROTHER & SELF ATTESTED BY SPONSOR**

1. I, No \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_ of  
(Unit) \_\_\_\_\_ hereby declare that (Candidate Name) \_\_\_\_\_  
whose photograph is affixed above is My Son/Brother.

2. Particulars of the candidate are as under:-

(a) Name of the candidate:.....

(b) Relationship with applicant:.....

(c) Father's Name: .....

(d) Mother's Name :.....

(e) Address: .....

(f) Date of Birth \_\_\_\_\_ as per birth certificate No \_\_\_\_\_ issued  
by \_\_\_\_\_ (Issuing Authority) and as recorded in the Matriculation Certificate  
No \_\_\_\_\_ issued by \_\_\_\_\_ Education Board.

3. Details of **other ward** (Sons/Brothers) are as under:-

Ser No	Name	Occupation		Remarks	
		Student (Class)	Employment		
			Civilian		Military
(a)					
(b)					

4. It is certified that my son/brother, \_\_\_\_\_ should be granted the laid down bonus marks as this facility has not been utilized by me for any other son/brother before, in any Recruitment Rally held anywhere in the country.

5. I undertake that I am liable to be punished under Army Act or any other law if the declaration made by me at Para 1 of 4 above is found to be incorrect/false at any stage.

6. I am fully aware that I am enrolled under Agnipath Scheme and abide by the Terms and condition of the Scheme.

Date:

(Signature of Serving Soldier/Ex-Servicemen)  
(Army No, Rank, Name of Unit)

**Signature of 1<sup>st</sup> Class  
Judicial Magistrate or  
Notary**

**Appendix M**

(Refer to Para 24 of Rally Notification)

**INDEMNITY BOND REGARDING VOLUNTARY ATTENDANCE FOR  
ARMY RECRUITMENT RALLY & NOT TO CLAIM COMPENSATION**

1. In consideration of Mr/ Miss \_\_\_\_\_ (Candidates Name) of whom I am the legal/ natural guardian; is attending Recruitment Rally of the Indian Army; under the charge of any officer or Other Rank of Army or any other person an employee of the Indian Army, or any person in service of the Govt. I undertake and agree; that neither I nor my executors or administrators or other legal representatives will make any claim against the Government or against any officer or Other Rank or any employee of the Indian Army or against any person in the service of Government in respect of any loss or injury to property or personal including injury resulting in death which the said Mr/ Miss \_\_\_\_\_ (Candidates Name) may suffer while he/ she is participating in the Army Recruitment Rally at \_\_\_\_\_ (Place of Rally) on \_\_\_\_\_ (Date).

2. I understand and agree that no compensation will be paid by the Government or by any officer or Other Rank of the Indian Army or any person in the service of the Government in respect of any such loss or injury and I further agree so as to bind myself, my heirs, my executors and administrators to indemnify you and any Officer or Other Rank or employee of the Indian Army person in the service of the Government against any claim which may be made by any third party against you or them or any of them arising out of any act or default on the part of the said Mr/ Miss \_\_\_\_\_ (Candidates Name) while participating in physical tests or any other activity related to Army Recruitment Rally.

3. This undertaking is signed on the \_\_\_\_ day of \_\_\_\_\_ month \_\_\_\_\_ year.

\_\_\_\_\_  
**Sign of Candidate**

Name \_\_\_\_\_

Address \_\_\_\_\_

Mobile No \_\_\_\_\_

\_\_\_\_\_  
**Sign of Father/Mother/ Guardian**

Name \_\_\_\_\_

Address \_\_\_\_\_

Mobile No \_\_\_\_\_

**UNDERTAKING CERTIFICATE**

I, Name \_\_\_\_\_ Son of \_\_\_\_\_ Village \_\_\_\_\_  
Post Office \_\_\_\_\_ Tehsil \_\_\_\_\_ District \_\_\_\_\_ State \_\_\_\_\_.

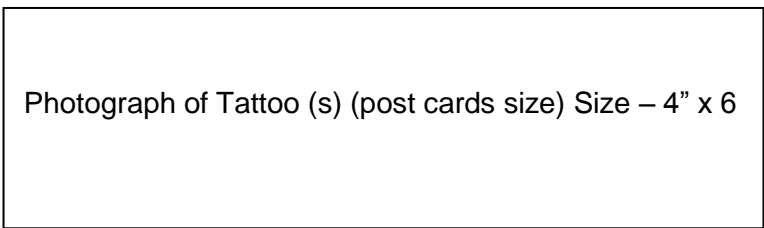
Certify that, I have not taken performance enhancing Drugs/ medicine. If I am found under the influence of performance enhancing drugs/ medicine in any stage of recruitment rally, I will be debarred from the Recruitment Rally and I will be held responsible for death, injury or any accident during the running/ physical tests.

\_\_\_\_\_  
**(Sign of the Candidate)**

**Appendix N**  
(Refer to Para 28 (a) (i) of Rally Notification)

**BODY TATTOO CERTIFICATION**

I, \_\_\_\_\_ (Name of the candidate) son of \_\_\_\_\_  
(Father's Name) hereby give an undertaking that I have a body tattoo as per details given and shown  
in the above photographs. I further declare that I will not have any other tattoo in future.



Place : \_\_\_\_\_ (Signature of the candidate)

Date :

**COUNTERSIGNED**

Place :

Date :

**Appendix O**

(Refer to Para 28 (a) (ii) of Rally Notification)

**CERTIFICATE (ONE CERTIFICATE FOR EACH TATTOO) FOR PERMANENT BODY TATTOO IN RESPECT OF CANDIDATES FROM TRIBAL COMMUNITIES**

1. This is to certify that \_\_\_\_\_ (Name of the Candidate), whose date of birth is \_\_\_\_\_ is the Son/Daughter of \_\_\_\_\_ (Name of Father/Mother/Guardian as applicable) and belongs to \_\_\_\_\_ (Name of the Tribe Community) of \_\_\_\_\_ (Name of the District) in the State of \_\_\_\_\_ (Name of the State).

2. It is certified that the permanent body tattoo (s) inked at the following parts of the body of \_\_\_\_\_ (Name of the candidate) is as per existing customs and traditions of \_\_\_\_\_ Tribe and is in practice as on date :-

(a)

(b)

(c)

(d)

(Total No of Tattoos \_\_\_\_\_ (in figure) \_\_\_\_\_ (in words))

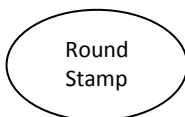
3. Post card size photographs of each of the tattoo as given in Paragraph 2 of Appendix N above is correct and placed as under for any future reference/record hereafter :-

Photographs of Tattoo	Details o Tattoo
(Post card size to be pasted here duly signed by the candidate and official issuing this certificate with their respective names. Please do not use staple pins/clips).	Size of Tattoo – (In Cms) Language – (If Applicable) Significance of Tattoo – (If Applicable)

**Note** :- Each Tattoo will have a separate photograph with details and will be described separately. Additional pages will be used for the purpose and each page will be attested separately.

Place :

Dated:



(Signature with Name Designation and Stamp of DC/DM/SDM of the District/Tehsil)

**OR**

(Signature with Name, Designation if any and Address of Chairman/Secretary or Senior member of the Tribe to which the candidate belongs to with their Stamp)

**Appendix P**

(Refer to Para 15 (m) (iii) of Rally Notification)

**LIST OF GAMES AND SPORTS FOR ENROLMENT**

<b>S No</b>	<b>Description</b>	<b>Name of Federation</b>
1.	Athletics	Athletics Federation of India, A-90, 2 <sup>nd</sup> Floor, Naraina Industrial Area, Phase-I, Main Road, New Delhi-110028
2.	Archery	Not yet recognized
3.	Basketball	Basketball Federation of India No-14, Sagar Apartment, 6 Tilak Marg, Opposite Tilak Marg Police Station, New Delhi-110001
4.	Boxing	Boxing Federation of India 309, Udyog Vihar, Phase-IV, Gurgaon, Haryana
5.	Cricket	The Board of Control of Cricket in India (BCCI), 4 <sup>th</sup> Floor, Cricket Centre, Wankhede Stadium, Church gate, Mumbai-400020 (Maharashtra)
6.	Cycling	Cycling Federation of India 12, Pandit Pant Marg, Near Gol Daakkhana New Delhi-110001
7.	Equestrian	Equestrian Federation of India c/o B Sqn, 61 Cavalry, Cariapa Marg Delhi Cantt, Delhi-110010
8.	Football	All Indian Football Federation Football House, Sector-19, Phase-I, Dwarka, New Delhi-110075
9.	Fencing	Fencing Association of India J-52, 2 <sup>nd</sup> Floor, Saket, New Delhi-110017
10.	Gymnastics	Gymnastic Federation of India
11.	Body Building (Best Physique)	Indian Body Builders Federation Pathare Gymco, 280/A, Javalkar Mansion, Dr, B.A. Road, Parel, Mumbai (Maharashtra)-400012
12.	Golf	Indian Golf Union
13.	Hockey	Hockey India B1/E14, Ground Floor, Mohan Co-operative Industrial Estate, Mathura Road, New Delhi-110044
14.	Handball	Handball Federation of India C-1/8, Nirala Nagar, Lucknow-110044
15.	Judo	Judo Federation of India WZ-114, E, 3 <sup>rd</sup> Floor, Hari Singh Complex, Todapur Main Road, New Delhi- 110012
16.	Kabaddi	Amateur Kabaddi Federation of India 2, Aakanksha, 'Gehlot ka Bangla', Ajmer Road, Jaipur (Rajasthan)-302021
17.	Kayaking & Canoeing	India Kayaking & Canoeing Association 9-A/1, Flat No-203, 2nd Floor, Channa Market, W.E.A. Karol Bagh, New Delhi-110005
18.	Karate	Karate Association of India B-2/71, 2 <sup>nd</sup> Floor, Janakpuri, New Delhi-110058
19.	Lawn Tennis	All India Tennis Association R.K Khanna Stadium 1, Africa Ave, Deer Park, Hauz Khas, New Delhi- 110029
20.	Rowing	Rowing Federation of India SAI, Elegance, B Wing, Unit 104, 89 Mahakali Cavas Road, Andheri East Mumbai, Maharashtra-400093
21.	Rugby	Indian Rugby Football Union Nawab House, 2 <sup>nd</sup> Floor, 63, M.Karve Road, Marine Lines, Mumbai (Maharashtra)-400002

<b>S No</b>	<b>Description</b>	<b>Name of Federation</b>
22.	Swimming, Diving & Water Polo	Swimming Federation of India Krishna Villa, 128, Paraskunj Society-I, Satellite Road, Ahmedabad, Gujarat-380015
23.	Squash	Squash Racket Federation of India, Khivraj Complex-II, 2 <sup>nd</sup> Floor No 480, Anna Salai, Nandanam, Chennai (Tamil Nadu)-600035
24.	Shooting	National Rifle Association of India, "NRAI House" 51-B, Tughlakabad Institutional Area, New Delhi-110062
25.	Sailing	Not yet Recognised
26.	Taekwando	Taekwando Federation of India
27.	Triathlon	Indian Triathlon Federation Khivraj Complex-II, 2 <sup>nd</sup> Floor No 480, Anna Salai, Nandanam, Chennai (Tamil Nadu)-600035
28.	Volleyball	Volleyball Federation of India Room No 72, Jawaharlal Nehru Stadium, Chennai Tamil Nadu-600003
29.	Weight Lifting	Indian Weightlifting Federation, WZ-78, First Floor, Todapur Village, Near Pusa Institute, New Delhi-110012
30.	Wrestling	Wrestling Federation of India 21, Ashoka Road, New Delhi-110001
31.	Winter Games (Ice Hockey, Biathlon, Skiing, Ice Skating etc)	Winter Games Federation of India
32.	Wushu	Wushu Association of India 524, WAI Chaupatiyan, R.K.Kaver Park, Lucknow-226003
33.	Badminton	Badminton Association of India, D-6/10, Vasant Vihar, New Delhi – 110 057



**Appendix Q**

(Refer to Para 15 (c) (ix) of Rally Notification)

**LIST OF SCHOOL EDN BDS**

Ser No	HQ Rtg Zones	State	Boards
1.	Ambala	Haryana (Except Dists of Gurgaon, Faridabad, Mewat and Palwal)	Bd of School Edn, Bhiwani, Haryana
		Himachal Pradesh	Himachal Pradesh Bd of School Edn, Dharamsala
2.	Bangalore	Karnataka	Deptt of Pre University, Govt of Karnataka
			Karnataka State Sec Edn Exam Bd
			Karnataka Open School, JSS MahaVidyapeeth, Mysore
		Kerala and UT of Mahe& Lakshadweep	Govt of Kerala, Bd of Higher Sec Exam
			Bd of Public Exam, Kerala
			Bd of Vocational Higher Secondary Exam, Kerala
			Kerala State Open School, Thiruvananthapuram (Affiliated to Bd of Higher Sec Exam, Kerala)
3.	Chennai	Tamilnadu	Bd of Sec Edn, Andhra Pradesh
			Bd of Intermediate Edn Andhra Pradesh
		Andhra Pradesh	Andhra Pradesh Open School Society, Govt of Andhra Pradesh
			Telangana
			Bd of Sec Edn, Telangana State Chapel Rd, Nampally, Hyderabad
			Telangana Open School Society
		Puducherry	-
Andaman & Nicobar Group of Islands	Affiliated to CBSE Boar		
4.	Danapur	Bihar	Bihar School Exam Bd, Patna
			Bihar Bd of Open Schooling & Exam, Patna
			Bihar State Madrasa EdnBd, Patna
			Bihar Sanskrit ShikshaBd, Bihar
	Jharkhand	Jharkhand Academic Council, Ranchi	
5.	Jabalpur	Madhya Pradesh	Bd of Sec Edn, Madhya Pradesh, Bhopal
			M.P State Open School Edn Bd, Bhopal
			Maharishi Patanjali Sanskrit Sansthan, Bhopal
		Chhattisgarh	Chhattisgarh Bd of Sec Edn, Raipur
			Chhattisgarh State Open School, Raipur
			Chhattisgarh Sanskrit Vidyamandlam Bd, Raipur
			Chhattisgarh Madrasa Bd, Raipur
6.	Jaipur	Rajasthan	Bd of Sec Edn, Ajmer
			Banasthali Vidyapith, Banasthali
			Rajasthan State Open School, Jai
7.	Jalandhar	Punjab	Punjab School Edn Bd, Mohali
		Jammu & Kashmir	J & K State Bd of School Edn, Jammu/Srinagar
8.	Kolkata	West Bengal & Sikkim	West Bengal Bd of Sec Edn, Kolkata
			West Bengal Bd of Madarsa Edn, Kolkata
			West Bengal Counsel of Rabindra Open Schooling, Kolkata
			West Bengal Counsel of Higher Sec Edn
			West Bengal Bd of Primary Edn, Saltlake City, Kolkata
		Odisha	Bd of Sec Edn, Odisha, Cuttack
			Council of Higher Sec Edn, Odisha, Bhubaneswar
	Odisha State Bd of Madrasa Edn, Bhubaneswar		

Ser No	HQ Rtg Zones	State	Boards
9.	Lucknow	UP	UP Bd of High School & Intermediate Edn, UP (Allahabad) UP Bd of Sec Sanskrit Edn Council, Lucknow Dayalbagh Edn Institute (Deemed University), Agra UP Madarsa Edn Council, Lucknow
		Uttarakhand	Bd of School Edn, Uttarakhand, Ramnagar, Nainital
10.	Pune	Maharashtra	Maharashtra State Sec & High Sec Edn Bd, Nagpur Maharashtra State Sec & High Sec Edn Bd, Amravati Maharashtra State Bd of Sec and Higher Sec Edn, Pune
		Gujarat	Gujarat Sec and Higher Sec Edn Bd, Gandhinagar
		Goa	Goa Bd of Sec and Higher Sec Edn, Alto-Berdez, Goa
		UTs of Daman, Diu, Dadar & Nagar Haveli	-
11.	Shillong	Assam	Bd of Sec Schools Assam (SEBA) Assam Higher Sec Edn Council (AHSEC) Assam Sanskrit Bd, Guwahati State Madrassa Edn Bd, Assam
		Meghalaya	Meghalaya Bd of School Edn, Meghalaya
		Arunachal Pradesh	Follows CBSE Board
		Nagaland	Nagaland Bd of School Edn, Kohima
		Manipur	Bd of Sec Edn, Manipur Council of Higher Sec Edn, Manipur
		Tripura	Tripura Bd of Sec Edn, Tripura
		Mizoram	Mizoram Bd of School Edn
12.	GRD, Kunraghat	Nepal	High Sec Edn Bd, Nepal
		Darjeeling	-
13.	IRO, Delhi Cantt	Delhi	Council for the Indian School Cert Exams (ICSE), New Delhi Central Bd of Sec Edn (CBSE), Delhi National Institute of Open Schooling, NOIDA

**PROCEDURE FOR APPLYING ONLINE REGISTRATION**

